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CAMPAIGN FINANCE REPORT

OFFICE OF THE CITY CLERK 3200 Civic Center Circle NE, Suite 150, Rio Rancho, NM 87144

Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

MARCH 3, 2020 MUNICIPAL OFFICER ELECTION

Second Report Due February 4, 2020 12:00 p.m.

Instructions: Pursuant to 30.28 R.O. 2003, each reporting individual shall file a Campaign Finance Report with the City Clerk which identifies all contributions and expenditures made in connection with the election. Please verify the aggregate total of all contributions and expenditures for this reporting period, and to date. (Auto populated from information provided within report) Total Contributions Report: \$1,500.00 Total Expenditures Report: \$0.00 Please list the aggregate total of all Contributions & Expenditures for the campaign to date. Total Contributions To Date: \$3,400.00 Total Expenditures To Date: \$1,174.95 Approvals: Committee Name: Committee to Elect David L. Bency _{I,} David L. Bency I, David L. Bency

hereby declare that under penalty of perjury this Campaign
Finance Report has been prepared with all reasonable diligence and is true and complete. David L. Bency Digitally signed by David L. Bency Date: 2020.02.04 08:45:08 -07'00' 02/04/20 **Authorized Signature** (a.m./p.m.) on the _____ day of Received in the Office of the City Clerk at ____ Rebecca Martinez, City Clerk



CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

OFFICE OF THE CITY CLERK 3200 Civic Center Circle NE, Suite 150. Rio Rancho, NM 87144 Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 3, 2020 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all contributions or expenditures of \$50.00 or less.

Date	Contribution Amount	Expenditure Amount	Purpose
+ 1	-		
	-1, -		
7 10 0			
N. A.			
		-	

Total Contribution Amount:	\$0.00	Total Expenditure Amount:	50.00
		_	



CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

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March 3, 2020 Municipal Election

<u>Instructions:</u> Pursuant to 30.28 R.O. 2003, please complete each field completely for all contributions or expenditures of \$50.00 or less.

Date	Contribution Amount	Expenditure Amount	Purpose
	=		

Total Contribution Amount: \$0.00	Total Expenditure Amount: \$0.00
	Total Expenditure Page 2 + 2a = \$0.00



CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

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March 3, 2020 Municipal Election

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Date	Contribution Amount	Expenditure Amount	Purpose
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	_		
	•		

Total Contribution Amount: \$0.00	Total Expenditure Amount: \$0.00
Total Contribution Page 2 + 2a + 2b= \$0.00	Total Expenditure Page 2 + 2a + 2b= \$0.00



CONTRIBUTIONS OF MORE THAN \$50.00 (CUMULATIVE)

OFFICE OF THE CITY CLERK

3200 Civic Center Circle NE, Suite 150. Rio Rancho, NM 87144 Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 3, 2020 Municipal Election

<u>Instructions:</u> Pursuant to 30.28 R.O. 2003, please complete each field completely for all contributions exceeding \$50.00.

			prostotion a	Individual/Entity				Cumulative contributions/in- kind contributions \$1,000 or more:		
Date	Contribution Amount	Type of Contribution	Contributor Type	Name	Address	Individual – Business or Occupation	Entity –	Employer Name	Employer Address	Purpose
01/27/20	\$250.00	Check	Individual	John F. Black	10416 Morningstar NE Albuquerque NM 87111	Real Estate	e			
01/27/20	\$250.00	Check	Entity	Bosque Investments Inc.	10416 Morningstar NE Albuquerque NM 87111	Real Estate Inve	estments			
01/27/20	\$500.00	Cash	Individual	Rose Balmer	610 Eastlake Ct 87124	retired				
01/27/20	\$500.00	Cash	Individual	Jim Balmer	610 Eastlake Ct 87124	retired				
	-	Cash	Individual							
		Cash	Individual							
		Cash	Individual							
		Cash	Individual			1881 La			,	
		Cash	Individual				- 85			
		Cash	Individual							
		Cash	Individual							

Contribution Total: \$1,500.00



CONTRIBUTIONS OF MORE THAN \$50.00 (CUMULATIVE)

OFFICE OF THE CITY CLERK

3200 Civic Center Circle NE, Suite 150. Rio Rancho, NM 87144 Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 3, 2020 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all contributions exceeding \$50.00.

	The Ballion of the Ba		Individual/Entity		al – i or ion Owners		Cumulative contributions/in- kind contributions \$1,000 or more:			
Date	Contribution Amount	Type of Contribution	Contributor Type	Name	Address	Individual – Business or Occupation	Entity –	Employer Name	Employer Address	Purpose
	-	Cash	Individual							4
	799	Cash	Individual							
		Cash	Individual			retire	ed			
	-	Cash	Individual							
. =		Cash	Individual							
	**	Cash	Individual							
		Cash	Individual		,					
		Cash	Individual							
		Cash	Individual					21 -		
		Cash	Individual							
		Cash	Individual	<u> </u>						

Contribution Total:	\$0.00			



CONTRIBUTIONS OF MORE THAN \$50.00 (CUMULATIVE)

OFFICE OF THE CITY CLERK

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Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 3, 2020 Municipal Election

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				Individual/Entity		Individual/Entity		Cumulative contributions/in- kind contributions \$1,000 or more:		
Date	Contribution Amount	Type of Contribution	Contributor Type	Name	Address	Individual – Business or Occupation	Entity -	Employer Name	Employer Address	Purpose
	-	Cash	Individual						1.1	
	5.1	Cash	Individual	1 = 1						
		Cash	Individual							
		Cash	Individual							
		Cash	Individual							
		Cash	Individual	-						
		Cash	Individual							
		Cash	Individual			8- 8- × 8				
		Cash	Individual				9			
-1		Cash	Individual	_						
		Cash	Individual	_						

Contribution Total: \$0	.00
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Total Contributions Page 3 + 3a + 3b = $\frac{$1,500.00}{}$



EXPENDITURES OF \$50.00 OR MORE

OFFICE OF THE CITY CLERK 3200 Civic Center Circle NE, Suite 150. Rio Rancho, NM 87144 Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 3, 2020 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all expenditures exceeding \$50.00.

		Pers	on/Business Expenditure made to:	
Date of Expenditure	Expenditure Amount	Name	Address	Purpose
	3.0			
				_ P
	The second of the second			

Expenditure Total:	\$0.00



EXPENDITURES OF \$50.00 OR MORE

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March 3, 2020 Municipal Election

<u>Instructions:</u> Pursuant to 30.28 R.O. 2003, please complete each field completely for all expenditures exceeding \$50.00.

		Perso	n/Business Expenditure made to:	
Date of Expenditure	Expenditure Amount	Name	Address	Purpose
		-		
19				
7.				

Expenditure Total:	50.00
	age 4 + 4a = \$0.00



EXPENDITURES OF \$50.00 OR MORE

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March 3, 2020 Municipal Election

<u>Instructions:</u> Pursuant to 30.28 R.O. 2003, please complete each field completely for all expenditures exceeding \$50.00.

		Pers	on/Business Expenditure made to:	
Date of Expenditure	Expenditure Amount	Name	Address	Purpose
		==		
-				
				*
	- 1			

Expenditure Total:	\$0.00		
Expenditure Total F	Page 4 + 4a + 4	b = \$0.00	